# ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 (UNAUDITED) 

POPULATION LAST CENSUS<br>$\qquad$<br>NET VALUATION TAXABLE 2019 $\begin{array}{r}\text { MUNICODE }\end{array}$<br>FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:<br>COUNTIES - JANUARY 26, 2020<br>MUNICIPALITIES - FEBRUARY 10, 2020


#### Abstract

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.




I hereby certify that the debt shown on Sheets 31 to 34,49 to 51 and 63 to 65 a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

| Signature | Helen L. Graves |
| ---: | :---: |
| Title | Chief Financial Officer |

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

## REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

| Further, I do hereby certify that I, | Helen L. Graves |  | ,am the Chief Financial |
| :---: | :---: | :---: | :---: |
| Officer, License \# N-0323 | , of the | BOROUGH |  |
| RUMSON | County of | MONMOUTH | and that the |

statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at
December 31, 2019, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2019.

| Signature | Helen L. Graves |  |
| :--- | :--- | :--- |
| Title | Chief Financial Officer |  |
| Address | 80 East River Road |  |
|  | (732) $842-3300$ |  |
| Phone Number |  |  |
| Fax Number |  |  |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

## THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the BOROUGH of RUMSON as of December 31, 2019 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended Dec. 31, 2019 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:


## MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY <br> CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

## CERTIFICATION OF QUALIFYING MUNICIPALITY

1. The outstanding indebtedness of the previous fiscal year is not in excess of $3.5 \%$;
2. All emergencies approved for the previous fiscal year did not exceed $3 \%$ of total appropriations;
3. The tax collection rate exceeded $90 \%$;
4. Total deferred charges did not equal or exceed $4 \%$ of the total tax levy;
5. There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was no operating deficit for the previous fiscal year.
7. The municipality did not conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget does not contain a Levy or Appropriation "CAP" waiver.
10. The municipality has not applied for Transitional Aid for 2020

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A. C. 5:30-7.5

Municipality:
BOROUGH OF RUMSON
Chief Financial Officer:
Signature:
Certificate \#:
Date:

| BOROUGH OF RUMSON |
| :---: |
| Helen L. Graves |
| Helen L. Graves |
| $\mathrm{N}-0323$ |
| $2 / 5 / 2020$ |

## CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet item(s) of the criteria above and therefore does not qualify for local
$\overline{\text { examination of its Budget in accordance with N.J.A.C. 5:30-7.5. }}$

| Municipality: | BOROUGH OF RUMSON |
| :--- | :--- |
| Chief Financial Officer: |  |
| Signature: |  |
| Certificate \#: |  |
| Date: |  |

County

# Report of Federal and State Financial Assistance Expenditures of Awards 

|  | Fiscal Year Ending: | December 31, 2019 |
| :---: | :---: | :---: |
| (1) |  |  |
| Federal programs <br> Expended <br> (administered by <br> the state) | (2) | (3) |
| Programs |  |  |
| Expended | Other Federal |  |

Type of Audit required by Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Requirements) and OMB 15-08.
$\qquad$ Single Audit
___Program Specific Audit
X Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations(CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08. The single audit threshold has been been increased to \$750,000 beginning with Fiscal Year ending after 1/1/15. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).
(1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
(2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.
(3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

Helen L. Graves
2/5/2020
Signature of Chief Financial Officer
Date

## IMPORTANT !

## READ INSTRUCTIONS

## INSTRUCTIONS

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

## CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no
$\qquad$ ,

County of $\qquad$ MONMOUTH during the year 2019 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

|  | Helen L. Graves |
| :--- | :---: |
| Nitle | Chief Financial Officer |
|  |  |

(This must be signed by the Chief Financial Office, Comptroller, Auditor or Registered Municipal Account.)

NOTE:

When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2019

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2020 and filed with the County Board of Taxation on January 10, 2020 in accordance

## Erick Aguiar

SIGNATURE OF TAX ASSESSOR
BOROUGH OF RUMSON
MUNICIPALITY
MONMOUTH
COUNTY

# POST CLOSING <br> TRIAL BALANCE - CURRENT FUND AS AT DECEMBER 31, 2019 



# POST CLOSING <br> TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2019 

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| TOTALS FROM PAGE 3 | 20,093,416.81 | 9,858.03 |
| APPROPRIATION RESERVES |  | 1,201,073.53 |
| ENCUMBRANCES PAYABLE |  | 380,164.81 |
| ACCOUNTS PAYABLE |  | 63,121.58 |
| TAX OVERPAYMENTS |  | 72,484.23 |
| PREPAID TAXES |  | 400,277.91 |
| SEWER FEES OVERPAYMENTS |  | 10,542.03 |
| DRIVE - IN SANITATION OVERPAYMENTS |  | 400.00 |
| DUE TO STATE: |  |  |
| MARRIAGE LICENCE |  | 150.00 |
| UCC FEES |  | 3,846.00 |
|  |  |  |
| LOCAL SCHOOL TAX PAYABLE |  | 5,840,386.79 |
| REGIONAL SCHOOL TAX PAYABLE |  | - |
| REGIONAL H.S.TAX PAYABLE |  | 5,412,495.11 |
| COUNTY TAX PAYABLE |  | - |
| DUE COUNTY - ADDED \& OMMITTED |  | 211,977.42 |
| SPECIAL DISTRICT TAX PAYABLE |  | - |
| RESERVE FOR TAX APPEAL |  | 12,927.42 |
| RESERVE FOR TAX SALE PREMIUMS |  | 1,200.00 |
| DUE TO GRANT FUND |  | 190,677.78 |
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|  | 20,093,416.81 | 13,811,582.64 |
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| (Do not crowd - add additional sheets) |  |  |

# TRIAL BALANCE - CURRENT FUND (CONT'D) 

AS AT DECEMBER 31, 2019
Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| TOTALS FROM PAGE 3a | 20,093,416.81 | 13,811,582.64 |
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| RESERVE FOR RECEIVABLES |  | 858,668.73 |
| DEFERRED SCHOOL TAX | - |  |
| DEFERRED SCHOOL TAX PAYABLE |  | - |
| FUND BALANCE |  | 5,423,165.44 |
|  |  |  |
|  | 20,093,416.81 | 20,093,416.81 |
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| (Do not |  |  |

# POST CLOSING <br> TRIAL BALANCE - PUBLIC ASSISTANCE FUND <br> ACCOUNTS \#1 AND \#2* <br> AS AT DECEMBER 31, 2019 


(Do not crowd - add additional sheets)
*To be prepared in compliance with Department of Human Services Municipal Audit Guide,
Public Welfare, General Assistance Program.

## POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| CASH | - |  |
| GRANTS RECEIVABLE | 27,501.42 |  |
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| DUE FROM/TO CURRENT FUND | 190,677.78 |  |
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| ENCUMBRANCES PAYABLE |  | 1,802.98 |
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| APPROPRIATED RESERVES |  | 188,470.46 |
| UNAPPROPRIATED RESERVES |  | 27,905.76 |
|  |  |  |
| TOTALS | 218,179.20 | 218,179.20 |
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## POST CLOSING <br> TRIAL BALANCE -- TRUST FUNDS <br> (Assessment Section Must Be Separately Stated) <br> AS AT DECEMBER 31, 2019



## POST CLOSING <br> TRIAL BALANCE -- TRUST FUNDS (CONT'D) <br> (Assessment Section Must Be Separately Stated) <br> AS AT DECEMBER 31, 2019



## POST CLOSING <br> TRIAL BALANCE -- TRUST FUNDS (CONT'D) <br> (Assessment Section Must Be Separately Stated) <br> AS AT DECEMBER 31, 2019

| Title of Account | Debit |
| :--- | :--- |
| Previous Totals | Credit |
| OTHER TRUST FUNDS (continued) |  |
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## SCHEDULE OF TRUST FUND RESERVES



## SCHEDULE OF TRUST FUND RESERVES (CONT'D)

| Purpose | Amount <br> Dec. 31, 2018 per Audit Report | Receipts | Disbursements | Balance <br> as at <br> Dec. 31,2019 |
| :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTAL | 3,734,141.92 | 407,215.99 | 149,860.11 | 3,991,497.80 |
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| PAGE TOTAL | 3,734,141.92 | 407,215.99 | 149,860.11 | 3,991,497.80 |
|  | Sheet 6 | TAL |  |  |

## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO <br> LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | AuditBalanceDec. 31, 2018 | RECEIPTS |  |  |  |  | Disbursements | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2019 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Assessments } \\ \text { and Liens } \\ \hline \end{gathered}$ | Current Budget |  |  |  |  |  |
| Assessment Serial Bond Issues: | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
|  |  |  |  |  |  |  |  | - |
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| Assessment Bond Anticipation Note Issues: | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
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|  |  |  |  |  |  |  |  | . |
| Other Liabilities |  |  |  |  |  |  |  | - |
| Trust Surplus |  |  |  |  |  |  |  | - |
| *Less Assets "Unfinanced" | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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## POST CLOSING <br> TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2019


Sheet 8

## POST CLOSING <br> TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 18,845,069.13 | $3,000,000.00$ |
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| BOND ANTICIPATION NOTES PAYABLE |  | 1,462,000.00 |
| GENERAL SERIAL BONDS |  | 6,525,000.00 |
| TYPE 1 SCHOOL BONDS |  | - |
| LOANS PAYABLE |  | 309,443.88 |
| CAPITAL LEASES PAYABLE |  | - |
|  |  |  |
|  |  |  |
| DUE TO STATE OF NJ |  | 133.00 |
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| IMPROVEMENT AUTHORIZATIONS: |  |  |
| FUNDED |  | 1,203,270.85 |
| UNFUNDED |  | 882,576.04 |
|  |  |  |
| ENCUMBRANCES PAYABLE |  | 1,185,403.83 |
| RESERVE FOR RETAINAGE DUE TO CONTRACTORS |  | 84.00 |
| RESERVE TO PAY BANS |  | 584.76 |
| CAPITAL IMPROVEMENT FUND |  | 4,276,572.77 |
| DOWN PAYMENTS ON IMPROVEMENTS |  | - |
|  |  |  |
|  |  |  |
| CAPITAL FUND BALANCE |  | - |
|  | 18,845,069.13 | 18,845,069.13 |

CASH RECONCILIATION DECEMBER 31, 2019

|  | Cash |  | Less Checks Outstanding | Cash Book Balance |
| :---: | :---: | :---: | :---: | :---: |
|  | *On Hand | On Deposit |  |  |
| Current | 97,865.48 | 17,771,454.31 | 96,572.71 | 17,772,747.08 |
| Grant Fund | - | - | - | - |
| Trust - Dog License | - | 27,446.93 | 1,742.33 | 25,704.60 |
| Trust - Assessment | - | - | - | - |
| Trust - Municipal Open Space | - | - | - | - |
| Trust - LOSAP | - | - | - | - |
| Trust - CDBG | - | - | - | - |
| Trust - Other | 7,537.54 | 4,548,891.97 | 93,661.48 | 4,462,768.03 |
|  |  |  |  | - |
| General Capital | - | 4,237,289.55 | 268,993.30 | 3,968,296.25 |
|  |  |  |  | - |
| UTILITIES: |  |  |  | - |
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|  |  |  |  | - |
| Total | 105,403.02 | 26,585,082.76 | 460,969.82 | 26,229,515.96 |

* Include Deposits In Transit
** Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.


## REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2019.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2019.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.
(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or $1(\mathrm{a})$.
$\qquad$ Title: $\qquad$

CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)
LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"


Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)
LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | $26,585,082.76$ |
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Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE


MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2019 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2019 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 27,501.42 | 35,781.08 | 35,778.08 | - | 3.00 | 27,501.42 |
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| TOTALS | 27,501.42 | 35,781.08 | 35,778.08 | - | 3.00 | 27,501.42 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2019 \end{gathered}$ | Transferred from 2019 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2019 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |
| Clean Communities Program | 29,755.65 | - | 18,755.56 | 13,145.45 | 101.95 | - | 35,467.71 |
| NJ Transportation Trust Fund Grant | 57,503.32 | - | - | - | - | - | 57,503.32 |
| Emergency Road Repair Aid Grant | 8,123.26 | - | - | - | - | - | 8,123.26 |
| Recycling Tonnage Grant | 16,334.49 | - | 14,412.92 | 2,138.00 | - | - | 28,609.41 |
| DWI Grant | 593.24 | - | - | - | - | - | 593.24 |
| Municipal Court Alcohol Education \& Rehab | 11,134.56 | - | 565.62 | 348.33 | - | - | 11,351.85 |
| Drunk Driving Enforcement Fund | 3,680.98 | - | - | 2,673.79 | - | - | 1,007.19 |
| $\stackrel{\sim}{\square}$ Body Armor Fund | 7,425.98 | 2,046.98 | - | 9,472.96 | - | - | - |
| $\stackrel{\sim}{\sim}$ Pothole Program | 1,779.33 | - | - | - | - | - | 1,779.33 |
| Emergency Operations Planning | 610.72 | - | - | - | - | - | 610.72 |
| Handicapped Recreation Opportunities | 16.00 | - | - | - | - | - | 16.00 |
| Stormwater Grant | 7,962.63 | - | - | - | - | - | 7,962.63 |
| NJ State Police 2004 Exercise Pass Grant | 310.00 | - | - | - | - | - | 310.00 |
| NJUCF - Stewardship Resillency | 10,000.00 | - | - | - | - | - | 10,000.00 |
| Assistance to Firefighters Grant | 16,426.00 | - | - | - | - | - | 16,426.00 |
| Sandy Planning Assistance Grant | 8,709.80 | - | - | - | - | - | 8,709.80 |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
| PAGE TOTALS | 180,365.96 | 2,046.98 | 33,734.10 | 27,778.53 | 101.95 | - | 188,470.46 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2019 \end{gathered}$ | Transferred from 2019 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2019 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |
| PREVIOUS PAGE TOTALS | 180,365.96 | 2,046.98 | 33,734.10 | 27,778.53 | 101.95 | - | 188,470.46 |
|  |  |  |  |  |  |  | - |
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| TOTALS | 180,365.96 | 2,046.98 | 33,734.10 | 27,778.53 | 101.95 | - | 188,470.46 |

## SCHEDULE OF UNAPPROPRIATED RESERVES FOR

FEDERAL AND STATE GRANTS


SCHEDULE OF UNAPPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2019 \end{gathered}$ | Transferred from 2019 Budget Appropriations |  | Received | Other | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2019 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |
| PREVIOUS PAGE TOTALS | 9,990.69 | - | 3.00 | 17,918.07 |  | 27,905.76 |
|  |  |  |  |  |  | - |
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|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
| TOTALS | 9,990.69 | - | 3.00 | 17,918.07 | - | 27,905.76 |

## *LOCAL DISTRICT SCHOOL TAX

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance - January 1, 2019 |  | xxxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable \# | 85001-00 | xxxxxxxxxxx | 5,840,386.79 |
| School Tax Deferred (Not in excess of 50\% of Levy - 2018-2019) | 85002-00 | xxxxxxxxxxx | - |
| Levy School Year July 1, 2019 - June 30, 2020 |  | xxxxxxxxxxx | 17,332,020.00 |
| Levy Calendar Year 2019 |  | xxxxxxxxxxx |  |
| Paid |  | 17,332,020.00 | xxxxxxxxxx |
| Balance - December 31, 2019 |  | xxxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable \# | 85003-00 | 5,840,386.79 | xxxxxxxxxx |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2019-2020) | 85004-00 | - | xxxxxxxxxx |
| * Not including Type 1 school debt service, emergency authoriza |  | 23,172,406.79 | 23,172,406.79 |

Board of Education for use of local schools.
\# Must include unpaid requisitions.

MUNICIPAL OPEN SPACE TAX

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance - January 1, 2019 | 85045-00 | xxxxxxxxxxx | - |
| 2019 Levy | 81105-00 | xxxxxxxxxxx | - |
| Interest Earned |  | xxxxxxxxxxx | - |
| Expenditures |  | - | xxxxxxxxxx |
| Balance - December 31, 2019 | 85046-00 | - | xxxxxxxxxx |
| \# Must include unpaid requisitions. |  | - | - |

REGIONAL SCHOOL TAX
(Provide a separate statement for each Regional District involved)

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance - January 1, 2019 |  | xxxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable \# | 85031-00 | xxxxxxxxxxx | - |
| School Tax Deferred (Not in excess of 50\% of Levy - 2018-2019) | 85032-00 | xxxxxxxxxxx | - |
| Levy School Year July 1, 2019 - June 30, 2020 |  | xxxxxxxxxxx | - |
| Levy Calendar Year 2019 |  | xxxxxxxxxxx | - |
| Paid |  | - | xxxxxxxxxx |
| Balance - December 31, 2019 |  | xxxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable \# | 85033-00 | - | xxxxxxxxxx |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2019-2020) | 85034-00 | - | xxxxxxxxxx |
| \# Must include unpaid requisitions. |  | - | - |

## REGIONAL HIGH SCHOOL TAX

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance - January 1, 2019 |  | xxxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable \# | 85041-00 | XXXXXXXXXXX | 5,412,495.11 |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2018-2019) | 85042-00 | XXXXXXXXXXX | - |
| Levy School Year July 1, 2019 - June 30, 2020 |  | xxxxxxxxxxx | 13,898,869.00 |
| Levy Calendar Year 2019 |  | Xxxxxxxxxxx | - |
| Paid |  | 13,898,869.00 | xxxxxxxxxx |
| Balance - December 31, 2019 |  | xxxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable \# | 85043-00 | 5,412,495.11 | XXXXXXXXXX |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2019-2020) | 85044-00 | - | Xxxxxxxxxx |
| \# Must include unpaid requisitions. |  | 19,311,364.11 | 19,311,364.11 |

## COUNTY TAXES PAYABLE

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance - January 1, 2019 |  | xxxxxxxxxxx | xxxxxxxxxx |
| County Taxes | 80003-01 | xxxxxxxxxxx | - |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxxxxx | 169,661.15 |
| 2019 Levy |  | xxxxxxxxxxx | xxxxxxxxxx |
| General County | 80003-03 | xxxxxxxxxxx | 8,865,085.78 |
| County Library | 80003-04 | xxxxxxxxxxx | 634,188.65 |
| County Health |  | xxxxxxxxxxx | - |
| County Open Space Preservation |  | xxxxxxxxxxx | 1,023,752.82 |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxxxxx | 211,977.42 |
| Paid |  | 10,692,688.40 | xxxxxxxxxx |
| Balance - December 31, 2019 |  | xxxxxxxxxxx | xxxxxxxxxx |
| County Taxes |  | - | xxxxxxxxxx |
| Due County for Added and Omitted Taxes |  | 211,977.42 | xxxxxxxxxx |
|  |  | 10,904,665.82 | 10,904,665.82 |

## SPECIAL DISTRICT TAXES

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance - January 1, 2019 | 80003-06 | xxxxxxxxxxx | - |
| 2019 Levy: (List Each Type of District Tax Separately - see Footnote) |  | xxxxxxxxxxx | xxxxxxxxxx |
| Fire - 81108-00 | - | xxxxxxxxxxx | xxxxxxxxxx |
| Sewer - 81111-00 | - | xxxxxxxxxxx | xxxxxxxxxx |
| Water - 81112-00 | - | xxxxxxxxxxx | xxxxxxxxxx |
| Garbage - 81109-00 | - | xxxxxxxxxxx | xxxxxxxxxx |
|  |  | xxxxxxxxxxx | xxxxxxxxxx |
|  |  | xxxxxxxxxxx | xxxxxxxxxx |
|  |  | xxxxxxxxxxx | xxxxxxxxxx |
| Total 2019 Levy | 80003-07 | xxxxxxxxxxx | - |
| Paid | 80003-08 | - | xxxxxxxxxx |
| Balance - December 31, 2019 | 80003-09 | - | xxxxxxxxxx |
|  |  | - | - |

Footnote: Please state the number of districts in each instance.

STATEMENT OF GENERAL BUDGET REVENUES 2019

| Source | $\begin{gathered} \hline \hline \text { Budget } \\ -01 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Realized } \\ -02 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \hline \text { Excess or Deficit* } \\ -03 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Surplus Anticipated 80101- | 2,803,000.00 | 2,803,000.00 | - |
| Surplus Anticipated with Prior Written Consent of |  |  |  |
| Director of Local Government 80102- | - | - | - |
| Miscellaneous Revenue Anticipated: | x $x$ XXXXXXX | x $x$ xxxxxxx | xxxxXxxxx |
| Adopted Budget | 3,335,974.51 | 3,629,389.87 | 293,415.36 |
| Added by N.J.S. 40A:4-87 (List on 17a) | 33,734.10 | 33,734.10 | - |
|  |  |  |  |
|  |  |  | - |
| Total Miscellaneous Revenue Anticipated 80103- | 3,369,708.61 | 3,663,123.97 | 293,415.36 |
| Receipts from Delinquent Taxes 80104- | 450,000.00 | 487,806.18 | 37,806.18 |
|  |  |  |  |
| Amount to be Raised by Taxation: | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (a) Local Tax for Municipal Purposes 80105- | 12,244,746.35 | x $x$ xxxxxxx | xxxxxxxxx |
| (b) Addition to Local District School Tax 80106- | - | x $x$ xxxxxxx | x $x$ xxxxxxx |
| (c) Minimum Library Tax 80121- | - | xxxxxxxxx | xxxxxxxxx |
| Total Amount to be Raised by Taxation 80107- | 12,244,746.35 | 13,466,994.26 | 1,222,247.91 |
|  | 18,867,454.96 | 20,420,924.41 | 1,553,469.45 |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | XXXXXXXXX | 54,345,310.26 |
| Amount to be Raised by Taxation |  | xxxxxxxxx | xxxxxxxxx |
| Local District School Tax | 80109-00 | 17,332,020.00 | xxxxxxxxx |
| Regional School Tax | 80119-00 | - | XXXXXXXXX |
| Regional High School Tax | 80110-00 | 13,898,869.00 | XXXXXXXXX |
| County Taxes | 80111-00 | 10,523,027.25 | xxxxxxxxx |
| Due County for Added and Omitted Taxes | 80112-00 | 211,977.42 | xxxxXxxxx |
| Special District Taxes | 80113-00 | - | xxxxxxxxx |
| Municipal Open Space Tax | 80120-00 | - | xxxxxxxxx |
| Reserve for Uncollected Taxes | 80114-00 | xxxxxxxxx | 1,087,577.67 |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | XXXXXXXXX | - |
| Balance for Support of Municipal Budget (or) | 80116-00 | 13,466,994.26 | xxxxxxxxx |
| *Excess Non-Budget Revenue (see footnote) | 80117-00 |  | x $x$ xxxxxxx |
| *Deficit Non-Budget Revenue (see footnote) | 80118-00 | xxxxxxxxx |  |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. |  | 55,432,887.93 | 55,432,887.93 |

## STATEMENT OF GENERAL BUDGET REVENUES 2019 (Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
| :---: | :---: | :---: | :---: |
| Clean Communities Program | 18,755.56 | 18,755.56 | - |
| Alcohol Education Rehabilitation Fund | 565.62 | 565.62 | - |
| Recycling Tonnage Grant | 14,412.92 | 14,412.92 | - |
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|  |  | - | - |
| PAGE TOTALS | 33,734.10 | 33,734.10 | - |
| I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable. |  |  |  |
| CFO Signature: | Helen L. Graves |  |  |

## STATEMENT OF GENERAL BUDGET REVENUES 2019 (Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
| :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 33,734.10 | 33,734.10 | - |
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|  |  | - | - |
| TOTALS | 33,734.10 | 33,734.10 | - |
| I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable. |  |  |  |
| CFO Signature: Helen L. Graves |  |  |  |

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019

| 2019 Budget as Adopted | $80012-01$ | $18,833,720.86$ |
| :--- | ---: | ---: |
| 2019 Budget - Added by N.J.S. 40A:4-87 | $80012-02$ | $33,734.10$ |
| Appropriated for 2019 (Budget Statement Item 9) | $80012-03$ | $18,867,454.96$ |
| Appropriated for 2019 by Emergency Appropriation (Budget Statement Item 9) | $80012-04$ | - |
| Total General Appropriations (Budget Statement Item 9) | $80012-05$ | $18,867,454.96$ |
| Add: Overexpenditures (see footnote) | $80012-06$ | - |
| Total Appropriations and Overexpenditures | $80012-07$ | $18,867,454.96$ |
| Deduct Expenditures: | $80012-08$ | $16,578,792.04$ |
| Paid or Charged [Budget Statement Item (L)] |  |  |
| Paid or Charged - Reserve for Uncollected Taxes | $80012-09$ | $1,087,577.67$ |
| Reserved | $80012-10$ | $1,201,073.53$ |
| Total Expenditures | $80012-11$ | $18,867,443.24$ |
| Unexpended Balances Canceled (see footnote) | $80012-12$ |  |

## FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPEISCHOOL DEBT SERVICE)

| 2019 Authorizations |  |  |
| :--- | :--- | :--- |
| N.J.S. 40A:4-46 (After adoption of Budget) | - |  |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | - |  |
| Total Authorizations | - |  |
| Deduct Expenditures: |  |  |
| Raid or Charged | - |  |
| Total Expenditures | - |  |

## RESULTS OF 2019 OPERATION

## CURRENT FUND



## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
| :---: | :---: |
| NSF Check Fees | 520.00 |
| Recycling Receipts | 5,518.96 |
| Prior Year Budget Refund | 2,447.70 |
| Public Auction | 53,200.00 |
| Copy Fees | 18.97 |
| Outside Work Admin Fee | 28,012.50 |
| DMV Inspection Fees | 1,200.00 |
| Other Miscellaneous Fees | 24,182.36 |
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| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 115,100.49 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
| :---: | :---: |
| PREVIOUS PAGE TOTALS | $115,100.49$ |
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## SURPLUS - CURRENT FUND YEAR - 2018

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| 1. Balance - January 1, 2019 | 80014-01 | xxxxxxxxx | 5,371,564.27 |
| 2. |  | xxxxxxxxx |  |
| 3. Excess Resulting from 2019 Operations | 80014-02 | xxxxxxxxx | 2,854,601.17 |
| 4. Amount Appropriated in the 2019 Budget - Cash | 80014-03 | 2,803,000.00 | xxxxxxxxx |
| 5. Amount Appropriated in 2019 Budget - with Prior WrittenConsent of Director of Local Government Services | 80014-04 | - | xxxxxxxxx |
| 6. |  |  | xxxxxxxxx |
| 7. Balance - December 31, 2019 | 80014-05 | 5,423,165.44 | xxxxxxxxx |
|  |  | 8,226,165.44 | 8,226,165.44 |

ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM CURRENT FUND - TRIAL BALANCE)
 \# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

# (FOR MUNICIPALITIES ONLY) <br> CURRENT TAXES - 2019 LEVY 

1. Amount of Levy as per Duplicate (Analysis) \#

82101-00 $\qquad$
or
(Abstract of Ratables)
2. Amount of Levy Special District Taxes

82113-00 \$ $\qquad$
82102-00 $\qquad$
3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq

82103-00 \$ $\qquad$
4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.

82104-00 \$ $\quad 1,429,675.95$
5a. Subtotal 2019 Levy
5b. Reductions due to tax appeals **
5c. Total 2019 Tax Levy
\$


82106-00 \$ $55,111,740.87$
6. Transferred to Tax Title Liens
7. Transferred to Foreclosed Property
8. Remitted, Abated or Canceled
9. Discount Allowed
10. Collected in Cash: In 2018
In 2019 *

Homestead Benefit Credit
\$
82106-00 \$ 55,111,740.87

State's Share of 2019 Senior Citizens and Veterans Deductions Allowed

Total To Line 14
82111-00 \$ 54,345,310.26

82123-00 \$ 28,250.00
11. Total Credits
12. Amount Outstanding December 31, 2019

| \$ | $54,322,811.95$ |
| ---: | ---: |
| $82120-00$ | $788,928.92$ |

13. Percentage of Cash Collections to Total 2019 Levy, (Item 10 divided by Item 5 c ) is $\frac{\mathbf{9 8 . 6 0 \%}}{82112-00}$

Note: If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here $\qquad$ $\sqsupseteq$ and complete sheet 22a.
14. Calculation of Current Taxes Realized in Cash:

Total of Line 10
\$ $\quad 54,345,310.26$
Less: Reserve for Tax Appeals Pending State Division of Tax Appeals

To Current Taxes Realized in Cash (Sheet 17)
\$ $\qquad$
\$ 54,345,310.26

Note A: In showing the above percentage the following should be noted:
Where Item 5 shows $\$ 1,500,000.00$, and Item 10 shows $\$ 1,049,977.50$, the percentage represented by the cash collections would be $\$ 1,049,977.50$ divided by $\$ 1,500,000$, or .699985 . The correct percentage to be shown as Item 13 is $69.99 \%$ and not $70.00 \%$, nor $69.999 \%$.
\# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include
Senior Citizens and Veterans Deductions.

* Include overpayments applied as part of 2019 collections.
** Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

Sheet 22

# ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99 

## To Calculate Underlying Tax Collection Rate for 2019

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

## (1) Utilizing Accelerated Tax Sale

Total of Line 10 Collected in Cash (sheet 22)
LESS: Proceeds from Accelerated Tax Sale
$\quad$ Net Cash Collected
Line 5c (sheet 22) Total 2019 Tax Levy
Percentage of Collection Excluding Accelerated Tax Sale Proceeds
(Net Cash Collected divided by Item 5c) is
(2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22) |
| :--- |
| LESS: Proceeds from Tax Levy Sale (excluding premium) |
| $\quad$ Net Cash Collected |
| Line 5c (sheet 22) Total 2019 Tax Levy <br> Percentage of Collection Excluding Tax Levy Sale Proceeds <br> (Net Cash Collected divided by Item 5c) is |

## SCHEDULE OF DUE FROM / TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|  | Debit | Credit |
| :---: | :---: | :---: |
| 1. Balance - January 1, 2019 | XXXXXXXXX | XXXXXXXXX |
| Due From State of New Jersey |  | x $x \times x \times x \times x \times$ |
| Due To State of New Jersey | xxxxxxxxx | 9,358.03 |
| 2. Sr. Citizens Deductions Per Tax Billings | 1,000.00 | xxxxxxxxx |
| 3. Veterans Deductions Per Tax Billings | 27,000.00 | Xxxxxxxxx |
| 4. Deductions Allowed By Tax Collector | 250.00 | XXXXXXXXX |
| 5. Deductions Allowed By Tax Collector 2018 Taxes |  |  |
| 6. |  |  |
| 7. Deductions Disallowed By Tax Collector | xxxxxxxxx |  |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxxx | 465.07 |
| 9. Received in Cash from State | xxxxxxxxx | 28,284.93 |
| 10. |  |  |
| 11. |  |  |
| 12. Balance - December 31, 2019 | XXXXXXXXX | xxxxxxxxx |
| Due From State of New Jersey | xxxxxxxxx | - |
| Due To State of New Jersey | 9,858.03 | xxxxxxxxx |
|  | 38,108.03 | 38,108.03 |

Calculation of Amount to be included on Sheet 22, Item 10 2019 Senior Citizens and Veterans Deductions Allowed

| Line 2 | 1,000.00 |
| :---: | :---: |
| Line 3 | 27,000.00 |
| Line 4 | 250.00 |
| Sub - Total | 28,250.00 |
| Less: Line 7 | - |
| To Item 10, Sheet 22 | 28,250.00 |

## SCHEDULE OF RESERVE FOR TAX APPEALS PENDING N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance - January 1, 2019 |  | xxxxxxxxxx | 12,927.42 |
| Taxes Pending Appeals | 12,927.42 | xxxxxxxxxx | xxxxxxxxx |
| Interest Earned on Taxes Pending Appeals | - | xxxxxxxxxx | Xxxxxxxxx |
| Contested Amount of 2019 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) |  | xxxxxxxxxx | - |
| Interest Earned on Taxes Pending State Appeals |  | xxxxxxxxxx | - |
| Cash Paid to Appellants (Including 5\% Interest from Date of Payment) Closed to Results of Operation <br> (Portion of Appeal won by Municipality, including Interest) |  | - | xxxxxxxxx |
|  |  | - | XXXXXXXXX |
| Balance - December 31, 2019 |  | 12,927.42 | xxxxxxxxx |
| Taxes Pending Appeals* | 12,927.42 | xxxxxxxxx | xxxxxxxxx |
| Interest Earned on Taxes Pending Appeals | - | xxxxxxxxx | xxxxxxxxx |
| * Includes State Tax Court and County Board of Taxation |  | 12,927.42 | 12,927.42 |

Appeals Not Adjusted by December 31, 2019

Helen L. Graves
Signature of Tax Collector

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|  |  |  | Debit |  | Credit |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Balance - January 1, 2019 |  |  | 504,555.18 |  | xxxxxxxxx |
| A. Taxes 83102-00 | 504,555.18 |  | xxxxxxxxx |  | xxxxxxxxx |
| B. Tax Title Liens 83103-00 | - |  | xxxxxxxxx |  | xxxxxxxxx |
| 2. Canceled: |  |  | xxxxxxxxx |  | xxxxxxxxx |
| A. Taxes | 83105-00 |  | xxxxxxxxx |  | 6,756.62 |
| B. Tax Title Liens | 83106-00 |  | xxxxxxxxx |  | - |
| 3. Transferred to Foreclosed Tax Title Liens: |  |  | xxxxxxxxx |  | xxxxxxxxx |
| A. Taxes | 83108-00 |  | xxxxxxxxx |  | - |
| B. Tax Title Liens | 83109-00 |  | xxxxxxxxx |  | - |
| 4. Added Taxes | 83110-00 |  | - |  | xxxxxxxxx |
| 5. Added Tax Title Liens | 83111-00 |  | - |  | xxxxxxxxx |
| 6. Adjustment between Taxes (Other than current year) and Tax Title Liens; |  |  | xxxxxxxxx |  |  |
| A. Taxes - Transfers to Tax Title Liens | 83104-00 |  | xxxxxxxxx | (1) | - |
| B. Tax Title Liens - Transfers from Taxes | 83107-00 | (1) | - |  | xxxxxxxxx |
| 7. Balance Before Cash Payments |  |  | xxxxxxxxx |  | 497,798.56 |
| $8 . \quad$ Totals |  |  | 504,555.18 |  | 504,555.18 |
| 9. Balance Brought Down |  |  | 497,798.56 |  | xxxxxxxxx |
| 10. Collected: |  |  | xxxxxxxxx |  | 487,806.18 |
| A. Taxes 83116-00 | 487,806.18 |  | xxxxxxxxx |  | xxxxxxxxx |
| B. Tax Title Liens 83117-00 | - |  | xxxxxxxxx |  | xxxxxxxxx |
| 11. Interest and Costs - 2019 Tax Sale 83118-00 |  |  | - |  | xxxxxxxxx |
| 12. 2019 Taxes Transferred to Liens 83119-00 |  |  | - |  | xxxxxxxxx |
| 13. 2019 Taxes 83123-00 |  |  | 788,928.92 |  | xxxxxxxxx |
| 14. Balance - December 31, 2019 |  |  | xxxxxxxxx |  | 798,921.30 |
| A. Taxes 83121-00 | 798,921.30 |  | xxxxxxxxx |  | xxxxxxxxx |
| B. Tax Title Liens 83122-00 | - |  | x $x$ xxxxxxx |  | xxxxxxxxx |
| 15. Totals |  |  | 1,286,727.48 |  | 1,286,727.48 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding
(Item No. 10 divided by Item No. 9) is $\square$
17. Item No. 14 multiplied by percentage shown above is maximum amount that may be anticipated in 2013.

782,862.98 and represents the 83125-00
(See Note A on Sheet 22 - Current Taxes)
(1) These amounts will always be the same.

## SCHEDULE OF FORECLOSED PROPERTY (PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| 1. Balance - January 1, 2019 | 84101-00 | - | xxxxxxxxx |
| 2. Foreclosed or Deeded in 2019 |  | XXXXXXXXX | XXXXXXXXX |
| 3. Tax Title Liens | 84103-00 | - | xxxxxxxxx |
| 4. Taxes Receivable | 84104-00 | - | xxxxxxxxx |
| 5A. | 84102-00 |  | xxxxxxxxx |
| 5B. | 84105-00 | xxxxxxxxx |  |
| 6. Adjustment to Assessed Valuation | 84106-00 | - | XXXXXXXXX |
| 7. Adjustment to Assessed Valuation | 84107-00 | XXXXXXXXX | - |
| 8. Sales |  | xxxxxxxxx | xxxxxxxxx |
| 9. Cash * | 84109-00 | xxxxxxxxx | - |
| 10. Contract | 84110-00 | xxxxxxxxx | - |
| 11. Mortgage | 84111-00 | xxxxxxxxx | - |
| 12. Loss on Sales | 84112-00 | Xxxxxxxxx | - |
| 13. Gain on Sales | 84113-00 | - | xxxxxxxxx |
| 14. Balance - December 31, 2019 | 84114-00 | xxxxxxxxx | - |
|  |  | - | - |

CONTRACT SALES

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| 15. Balance - January 1, 2019 | 84115-00 | - | xxxxxxxxx |
| 16. 2019 Sales from Foreclosed Property | 84116-00 | - | xxxxxxxxx |
| 17. Collected* | 84117-00 | xxxxxxxxx | - |
| 18. | 84118-00 | xxxxxxxxx |  |
| 19. Balance - December 31, 2019 | 84119-00 | XXXXXXXXX | - |
|  |  | - | - |

MORTGAGE SALES

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| 20. Balance - January 1, 2019 | 84120-00 | - | xxxxxxxxx |
| 21. 2019 Sales from Foreclosed Property | 84121-00 | - | Xxxxxxxxx |
| 22. Collected* | 84122-00 | xxxxxxxxx | - |
| 23. | 84123-00 | xxxxxxxxx |  |
| 24. Balance - December 31, 2019 | 84124-00 | xxxxxxxxx | - |
|  |  | - | - |
| Analysis of Sale of Property: $\quad \$ \quad-\quad$ - $\quad$ (84125-00) |  |  |  |
| Realized in 2019 Budget |  |  |  |
| To Results of Operation (Sheet 19) |  |  |  |

Sheet 27

## DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS
(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

| Date | Purpose | \$ Amount |
| :---: | :---: | :---: |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

In Favor of $\quad$ On Account of Date Entered $\quad$\begin{tabular}{c}
Amount

 

Appropriated for <br>
in Budget of <br>
Year 2020
\end{tabular}

N.J.S. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.


It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31,2019 must be entered here and then raised in the 2020 budget.
N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES


It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. $40 \mathrm{~A}: 4-55.1$ et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31,2019 'must be entered here and then raised in the 2020 budget.


## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS GENERAL CAPITAL BONDS



LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total |  |  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS <br> GREEN ACRES LOAN



LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS LOAN

|  |  | Debit | Credit |  | $\begin{aligned} & \hline \hline 2020 \text { Debt } \\ & \text { Service } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxxx |  |  |  |
| Issued | 80033-02 | xxxxxxxxx |  |  |  |
| Paid | 80033-03 |  | xxxxxxxxx |  |  |
| Refunded |  |  |  |  |  |
|  |  |  |  |  |  |
| Outstanding - December 31, 2019 | 80033-04 | - | xxxxxxxxx |  |  |
|  |  | - | - |  |  |
| 2020 Loan Maturities |  |  | 80033-05 | \$ |  |
| 2020 Interest on Loans |  |  | 80033-06 | \$ |  |
| Total 2020 Debt Service for |  | Loan | 80033-13 | \$ | - |
|  | LOAN |  |  |  |  |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxxx |  |  |  |
| Issued | 80033-08 | xxxxxxxxx |  |  |  |
| Paid | 80033-09 |  | xxxxxxxxx |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Outstanding - December 31, 2019 | 80033-10 | - | xxxxxxxxx |  |  |
|  |  | - | - |  |  |
| 2020 Loan Maturities |  |  | 80033-11 | \$ |  |
| 2020 Interest on Loans |  |  | 80033-12 | \$ |  |
| Total 2020 Debt Service for |  | Loan | 80033-13 | \$ | - |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total |  |  |  |  |

Sheet 31a. 1

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS LOAN

|  |  | Debit | Credit |  | $\begin{gathered} \hline \hline 2020 \text { Debt } \\ \text { Service } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxxx |  |  |  |
| Issued | 80033-02 | xxxxxxxxx |  |  |  |
| Paid | 80033-03 |  | xxxxxxxxx |  |  |
| Refunded |  |  |  |  |  |
|  |  |  |  |  |  |
| Outstanding - December 31, 2019 | 80033-04 | - | xxxxxxxxx |  |  |
|  |  | - | - |  |  |
| 2020 Loan Maturities |  |  | 80033-05 | \$ |  |
| 2020 Interest on Loans |  |  | 80033-06 | \$ |  |
| Total 2020 Debt Service for |  | Loan | 80033-13 | \$ | - |
|  | LOAN |  |  |  |  |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxxx |  |  |  |
| Issued | 80033-08 | xxxxxxxxx |  |  |  |
| Paid | 80033-09 |  | xxxxxxxxx |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Outstanding - December 31, 2019 | 80033-10 | - | xxxxxxxxx |  |  |
|  |  | - | - |  |  |
| 2020 Loan Maturities |  |  | 80033-11 | \$ |  |
| 2020 Interest on Loans |  |  | 80033-12 | \$ |  |
| Total 2020 Debt Service for |  | Loan | 80033-13 | \$ | - |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total |  |  |  |  |

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS TYPE I SCHOOL TERM BONDS

|  | Debit | Credit |  | $\begin{aligned} & \hline \hline 2020 \text { Debt } \\ & \text { Service } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Outstanding - January 1, 2019 80034-01 | xxxxxxxxx |  |  |  |
| Paid 80034-02 |  | xxxxxxxxx |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Outstanding - December 31, 2019 80034-03 | - | xxxxxxxxx |  |  |
|  | - | - |  |  |
| 2020 Bond Maturities - Term Bonds | 80034-04 |  |  |  |
| 2020 Interest on Bonds | 80034-05 |  |  |  |
| TYPE I SCHOOL SE | AL BONDS |  |  |  |
| Outstanding - January 1, 2019 80034-06 | x $x$ xxxxxxx |  |  |  |
| Issued 80034-07 | xxxxxxxxx |  |  |  |
| Paid 80034-08 |  | xxxxxxxxx |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Outstanding - December 31, 2019 80034-09 | - | xxxxxxxxx |  |  |
|  | - | - |  |  |
| 2020 Interest on Bonds* | 80034-10 |  |  |  |
| 2020 Bond Maturities - Serial Bonds |  | 80034-11 | \$ |  |
| Total "Interest on Bonds - Type I School Debt Service" (*ltems) |  | 80034-12 | \$ | - |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity <br> -01 | Amount Issued <br> -02 | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total |  |  |  |  |

2020 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

Outstanding
2020 Interest
Dec. 31, 2019

Emergency Notes
2. Special Emergency Notes
3. Tax Anticipation Notes
4. Interest on Unpaid State \& County Taxes
5.
6. $\qquad$

| 80036- | \$ | \$ |
| :---: | :---: | :---: |
| 80037- | \$ | \$ |
| 80038- | \$ | \$ |
| 80039- | \$ | \$ |
|  | \$ | \$ |
|  | \$ | \$ |

Sheet 32

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date <br> of Maturity | RateofInterest | 2020 Budget Requirements |  | Interest Computed to (Insert Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | For Principal | For Interest |  |
| Road Resurfacing and Curbing | 1,565,000.00 | 9/14/2012 | 1,046,906.49 | 08/20/20 |  | 992,985.07 |  |  |
| Various Improvements | 1,095,235.00 | 6/14/2011 | 48,754.45 | 08/20/20 |  | 48,754.45 |  |  |
| Various Improvements | 1,135,924.91 | 8/24/2014 | 366,339.06 | 08/20/20 |  | 21,872.48 |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Page Totals | 3,796,159.91 |  | 1,462,000.00 |  |  | 1,063,612.00 | - |  |
| Memo: Designate all "Capital Notes" issued under N.J.S | (b) win C. | must | , rate of $20 \%$ | na | ually. | 80051-01 | 80051-02 |  |

Memo: Type 1 School Notes should be separately listed and totaled

* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or
written intent of permanent financing submitted with statement.
(Do not crowd - add additional sheets)
** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)


Memo: Type 1 School Notes should be separately listed and totaled

* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or
written intent of permanent financing submitted with statement.
Do not crowd - add additional sheets)
** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES


SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS


## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2019 |  | $2019$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2019 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| Various Improvements | - | - | - | - | - | - | - | - |
| Sanitary Sewer Repairs, Replacement, \& Upgrade | 893,487.96 | - | - | 19,714.00 | 203,248.55 | - | 709,953.41 | - |
| Public Works Vehicles \& Equipment | - | - | - | 9,803.34 | 9,803.34 | - | - | - |
| Emergency Services Equipment Acquisition \& Uup | - | - | - | 5,383.84 | 5,383.84 | - | - | - |
| Bulkhead \& Drainage Repairs, Replacement \& Up: | 5,181.36 | - | - |  | 5,181.36 | - | - | - |
| Road, Curbing, Sidewalk, \& Related Drainage Imp | 67,240.01 | 3,000,000.00 | - | (502,607.65) | 1,682,056.32 | - | - | 882,576.04 |
| Borough Hall Equipment \& Upgrades \& Park Imprd | 84,345.10 | - | - | 1,175.00 | 51,373.70 | - | 34,146.40 | - |
| Piping Rock Park Improvements | 10,747.67 | - | - | 144,040.47 | 154,788.14 | - | - | - |
| DPW Vehicles \& Equipment | 2,074.23 | - | - | 247,925.77 | 247,925.77 | - | 2,074.23 | - |
| Emergency Services Equipment/Upgrades | 19,567.10 | - | - | 280,432.90 | 300,000.00 | - | - | - |
| Park Improvements | 150,000.00 | - | - |  | 46,685.92 | - | 103,314.08 | - |
| Emergency Services Equipment/Upgrades | 100,000.00 | - |  |  | 100,000.00 | - | - | - |
| Various Improvements | - | - | 150,000.00 |  | - | - | 150,000.00 | - |
| Various Improvements | - | - | 300,000.00 | $(30,800.42)$ | 115,416.85 | - | 153,782.73 | - |
| Various Improvements | - | - | 50,000.00 |  | - | - | 50,000.00 | - |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Page Total | 1,332,643.43 | 3,000,000.00 | 500,000.00 | 175,067.25 | 2,921,863.79 | - | 1,203,270.85 | 882,576.04 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)



[^0]
## GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance - January 1, 2019 | 80030-01 | xxxxxxxxx |  |
| Received from 2019 Budget Appropriation * | 80030-02 | xxxxxxxxx |  |
| Received from 2019 Emergency Appropriation * | 80030-03 | xxxxxxxxx |  |
|  |  |  | xxxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80030-04 | - | xxxxxxxxx |
|  |  |  | xxxxxxxxx |
| Balance - December 31, 2019 | 80030-05 | - | xxxxxxxxx |
|  |  | - | - |

*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the
appropriation is to be permitted to lapse. appropriation is to be permitted to lapse.

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 <br> AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount <br> Appropriated | Total <br> Obligations <br> Authorized | Down Payment <br> Provided by <br> Ordinance |
| :--- | ---: | ---: | ---: |
| Various Capital Improvements | $1,000,000.00$ | $500,000.00$ | $500,000.00$ |
|  | - |  | Amount of Down <br> Payment in Budget <br> of 2019 or Prior <br> Years |
|  | - |  |  |
|  | - |  |  |
|  | - |  |  |
|  | - |  |  |
|  | - |  |  |
|  | - |  |  |
|  |  |  |  |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5\% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

## GENERAL CAPITAL FUND

## STATEMENT OF CAPITAL SURPLUS <br> YEAR - 2019

|  | Debit | Credit |  |
| :--- | ---: | ---: | :---: |
| Balance - January 1, 2019 | 80029-01 | xxxxxxxxx |  |
| Premium on Sale of Bonds | xxxxxxxxx | - |  |
| Funded Improvement Authorizations Canceled | xxxxxxxxx |  |  |
|  |  | - |  |
|  |  |  |  |
|  |  |  |  |
| Appropriated to Finance Improvement Authorizations | $80029-02$ |  |  |
| Appropriated to 2019 Budget Revenue | $80029-03$ |  |  |
| Balance - December 31, 2019 | $80030-04$ |  |  |

## MUNICIPALITIES ONLY

## IMPORTANT !!

## This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)
A.

1. Total Tax Levy for the Year 2019 was
2. Amount of Item 1 Collected in 2019 (*)
3. Seventy (70) percent of Item 1
\$ 55,111,740.87
$\qquad$
\$ 38,578,218.61
(*) Including prepayments and overpayments applied.
B.
4. Did any maturities of bonded obligations or notes fall due during the year 2019 ?

Answer YES or NO YES
2. Have payments been made for all bonded obligations or notes due on or before

December 31, 2019 ?
Answer YES or NO YES If answer is "NO" give details

NOTE: If answer to Item B1 is YES, then Item B2 must be answered
C. Does the appropriation required to be included in the 2020 budget for the liquidation of all bonded obligations or notes exceed $25 \%$ of the total appropriations for operating purpose in the budget for the year just ended?
Answer YES or NO NO
D.

1. Cash Deficit 2018 \$ $\qquad$
2. $4 \%$ of 2018 Tax Levy for all purposes:

Levy -- $\$$ $\qquad$
3. Cash Deficit 2019
4. $4 \%$ of 2019 Tax Levy for all purposes:

\$ $\qquad$
E.
Unpaid
$\underline{2018}$
$\underline{2019}$
Total

1. State Taxes $\qquad$ \$ $\qquad$ \$ $\qquad$
2. County Taxes $\square$ \$ 211,977.42 \$ 211,977.42
3. Amounts due Special Districts
$\qquad$ \$ $\qquad$ \$ $\qquad$
4. Amount due School Districts for School Tax
\$ $\qquad$ \$ 11,252,881.90 \$ $\qquad$

Sheet 39


[^0]:    Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

