

AGENDA
REGULAR MEETING
BOROUGH COUNCIL
BOROUGH OF RUMSON
April 14, 2026
7:30 p.m.

Pledge of Allegiance.

Roll call.

The Notice Requirements of the Open Public Meetings Act have been met for this meeting by:

- The posting and mailing of the annual meeting notice to the ***Asbury Park Press*** and the ***Two River Times***.
- The posting of the meeting agenda on the Borough of Rumson Website (www.rumsonnj.gov).

Approval of the minutes for the previous meeting held March 10th.

COMMUNICATIONS:

1. Letter from Dolphin Environmental Services, LLC notifying The Borough of Rumson of an application to the NJDEP for a Waterfront Development and Coastal Wetlands Individual Permit for 14 Tuxedo Court also known as Block 124, Lot 22.
2. Letter from The Arbor Day Foundation notifying The Borough of Rumson of its approved Tree City USA application.

COMMITTEE REPORTS:

None.

UNFINISHED BUSINESS:

None.

NEW BUSINESS:

1. Introduction of Ordinance 26-008 to Exceed The Municipal Budget Appropriations Limits and Establish a Cap Bank. Public Hearing set for May 12, 2026.
2. Resolution #2026-0414-61 Authorizing Renewal of Shared Service Agreement for Community Rating System Project Management Software.
3. Resolution #2026-0414-62 Authorizing Alcoholic Beverage Control Person-to-Person Transfer.
4. Resolution #2026-0414-63 Authorizing Rumson Country Club to Hold a Fireworks Display.
5. Resolution #2026-0414-64 Adopting an Affordability Assistance Program Manual and an Administrative Agent Manual.

6. Resolution #2026-0414-65 Appointing Angelo Incorvaia as a Part-Time Police Dispatcher effective March 23, 2026.
7. Resolution #2026-0414-66 Authorizing a Temporary Emergency Appropriation.
8. Resolution #2026-0414-67 Appointing Brian Hand as Assistant Foreman for The Rumson Department of Public Works April 1, 2026.
9. Resolution #2026-0414-68 Appointing Christopher McDermott as a Mechanic for the Department of Public Works effective April 27, 2026.
10. Resolution #2026-0414-69 Appointing Jack Harvey as a full-time Class II Special Law Enforcement Officer effective June 29, 2026.
11. Resolution #2026-0414-70 Authorizing Change Order Number 3 for The Borough's 2025 Sanitary Sewer Rehabilitation Program.
12. Resolution #2026-0414-71 Authorizing Borough Administrator to Execute a Lease Agreement with FP Mailing Solutions for a Postal Meter System.
13. Resolution #2026-0414-72 Approving The Certified List of All Volunteer Fire Department Members Who Qualified for Credit Under the LOSAP Program for the Year 2025.
14. Resolution #2026-0414-73 Authorizing Borough Administrator to Execute a Lease Agreement with De Lage Landen Financial Services, INC for a Mailing System.

CONSENT AGENDA:

None.

ANNOUNCEMENTS BY THE MAYOR.
FINANCIAL OFFICER'S REPORT.
CONSIDERATION OF BILLS & CLAIMS (RESOLUTION).
COMMENTS FROM THE COUNCIL.
COMMENTS FROM THE PUBLIC.
ADJOURNMENT.