

REGULAR MEETING
BOROUGH COUNCIL
BOROUGH OF RUMSON
May 13, 2025

A regular meeting of the Borough Council of the Borough of Rumson was held on Tuesday, May 13, 2025 at 7:30 p.m.

Pledge of Allegiance.

Present: Councilmembers Conklin (presiding), Casazza, Kingsbery, Pomphrey.

Absent: Lospinuso, Smith.

Tom Rogers, Municipal Clerk/Administrator, was present.

David Marks, Borough Engineer, was present.

Mitchell Jacobs, Borough Attorney, was present.

Eric Paone-Hurd, Deputy Municipal Clerk, was present.

Council President Conklin declared a quorum present and announced that the Notice Requirements of the Open Public Meetings Act have been met for this meeting by:

- The posting and mailing of a schedule of all regular and work meetings of the Borough Council for the year 2025 to the Asbury Park Press and the Two River Times.
- The posting of the meeting agenda, on the Borough of Rumson Website (www.rumsonnj.gov).

On motion by Councilmember Pomphrey, seconded by Councilmember Smith, the minutes of the previous meeting on April 8th were approved as written, copies having been forwarded to all Council members.

COMMUNICATIONS:

**LETTER FROM KIM KRETOWICZ-NITTO OF WEICHERT REALTORS
ACKNOWLEDGING THE RUMSON POLICE DEPARTMENT AND
RUMSON EMS FOR THEIR EFFORTS DURING AN EMERGENCY.**

The Municipal Clerk/Administrator received a copy of a letter from Kim Kretowicz-Nitto of Weichert Realtors acknowledging the Rumson Police Department and Rumson EMS for their efforts during a medical emergency at the office.

On motion by Councilmember Kingsbery, seconded by Councilmember Pomphrey, this communication was ordered received. All in favor.

**LETTER FROM THE ENGLISH GROUP, LLC ENVIRONMENTAL
CONSULTANTS NOTIFYING THE BOROUGH OF RUMSON OF AN
APPLICATION SUBMITTED TO THE NJDEP FOR A COASTAL PERMIT
APPLICATION (LURP-2) FOR 16 BUTTONWOOD LANE ALSO KNOWN
AS BLOCK 108, LOT 7.**

The Municipal Clerk/Administrator received a letter from English Group, LLC notifying The Borough of Rumson of an application submitted to the NJDEP for a Coastal Permit Application (LURP-2) for 16 Buttonwood Lane also known as Block 108, Lot 7.

On motion by Councilmember Kingsbery, seconded by Councilmember Pomphrey, this communication was ordered received. All in favor.

LETTER FROM NAJARIAN ASSOCIATES NOTIFYING THE BOROUGH OF RUMSON OF AN APPLICATION SUBMITTED TO THE NJDEP FOR A WATERFRONT DEVELOPMENT PERMIT TO MODIFY AND LEGALIZE AN EXISTING DOCK FOR 67 WATERMAN AVENUE ALSO KNOWN AS BLOCK 144, LOT 16.

The Municipal Clerk/Administrator received a letter from Najarian Associates notifying The Borough of Rumson of an application submitted to the NJDEP for a Waterfront Development Permit to modify an legalize an existing dock for 67 Waterman Avenue also known as Block 144, Lot 16.

On motion by Councilmember Kingsbery, seconded by Councilmember Pomphrey, this communication was ordered received. All in favor.

LETTER FROM FRENCH & PARRELLO ASSOCIATES NOTIFYING THE BOROUGH OF RUMSON OF AN APPLICATION SUBMITTED TO THE NJDEP FOR A FLOOD HAZARD AREA INDIVIDUAL PERMIT AND FRESHWATER WETLANDS GENERAL PERMIT 10A AS PART OF THE RECONSTRUCTION OF BRIDGE S-43 OF COUNTY ROUTE 520 OVER THE SHREWSBURY RIVER.

The Municipal Clerk/Administrator received a letter from French & Parrello Associates notifying The Borough of Rumson of an application to the NJDEP for a Flood Hazard Area Individual Permit and Freshwater Wetlands General Permit 10A as part of the reconstruction of Bridge S-43 of County Route 520 over the Shrewsbury River.

On motion by Councilmember Kingsbery, seconded by Councilmember Pomphrey, this communication was ordered received. All in favor.

EMAIL AND LETTER FROM THE ARBOR DAY FOUNDATION NOTIFYING THE BOROUGH OF RUMSON OF ITS APPROVED TREE CITY USA APPLICATION.

The Municipal Clerk/Administrator received an email and supporting email from The Arbor Day Foundation providing the approval of The Borough's Arbor Day Foundation application.

On motion by Councilmember Pomphrey, seconded by Councilmember Kingsbery, this communication was ordered received. All in favor.

LETTER FROM MAKOFKA ENVIRONMENTAL CONSULTING, LLC NOTIFYING THE BOROUGH OF RUMSON OF A REVISED APPLICATION SUBMITTED TO THE NJDEP FOR A WATERFRONT DEVELOPMENT IN-WATER SPGP 19 INDIVIDUAL PERMIT & COASTAL WETLANDS PERMIT APPLICATION FOR 13 HARBOR DRIVE ALSO KNOWN AS BLOCK 111, LOT 25.

The Municipal Clerk/Administrator received a letter from Makofka Environmental Consulting, LLC notifying The Borough of Rumson of an revised application to the NJDEP for a Waterfront Development In-Water SPGP 19 Individual Permit & Coastal Wetlands Permit Application for 13 Harbor Drive also known as Block 111, Lot 25.

On motion by Councilmember Kingsbery, seconded by Councilmember Pomphrey, this communication was ordered received. All in favor.

LETTER FROM ENVIROTACTICS NOTIFYING THE BOROUGH OF RUMSON OF AN APPLICATION TO THE NJDEP FOR A COASTAL AREA FACILITY REVIEW

ACT (CAFRA) WATERFRONT DEVELOPMENT INDIVIDUAL PERMIT FOR 70 WEST RIVER ROAD ALSO KNOWN AS BLOCK 1, LOT 17.

The Municipal Clerk/Administrator received a letter from Envirotactics notifying The Borough of Rumson of an application to the NJDEP for a Coastal Area Facility Review ACT (CAFRA) Waterfront Development Individual Permit for 70 West River Road also known as Block 1, Lot 17.

On motion by Councilmember Pomphrey, seconded by Councilmember Kingsbery, this communication was ordered received. All in favor.

LETTER FROM NAJARIAN ASSOCIATES NOTIFYING THE BOROUGH OF RUMSON OF AN APPLICATION TO THE NJDEP FOR A IN-WATER WATERFRONT DEVELOPMENT PERMIT FOR 38 WARREN STREET ALSO KNOWN AS BLOCK 137, LOT 3.01.

The Municipal Clerk/Administrator received a letter from Najarian Associates notifying The Borough of Rumson of an application to the NJDEP for a In-Water Waterfront Development Permit for 38 Warrant Street also known as Block 137, Lot 3.01.

On motion by Councilmember Pomphrey, seconded by Councilmember Kingsbery, this communication was ordered received. All in favor.

SUBMITTED APPLICATION FROM THE OCEANIC HOOK & LADDER CO, NO. 1 FOR WYATT MULHEREN TO BECOME A REGULAR MEMBER OF THE RUMSON FIRE COMPANY.

The Municipal Clerk/Administrator received a letter from Oceanic Hook & Ladder Co, No 1., requesting the approval of Wyatt Mulheren to become a new regular member of the Rumson Fire Company, pending the submission and approval of a completed application.

On motion by Councilmember Pomphrey, seconded by Councilmember Kingsbery, this communication was ordered received. All in favor.

COMMITTEE REPORTS:

None.

UNFINISHED BUSINESS:

None.

NEW BUSINESS:

RESOLUTION ADOPTING THE UPDATED BOROUGH OF RUMSON STORMWATER POLLUTION PREVENTION PLAN

2025-0513-63

Councilmember Kingsbery offered the following resolution and moved its adoption:

RESOLUTION ADOPTING THE UPDATED BOROUGH OF RUMSON STORMWATER POLLUTION PREVENTION PLAN

WHEREAS, the New Jersey Department of Environmental Protection in response to the U.S. Environmental Protection Agency’s Phase II Rules created the Municipal Stormwater

Regulation Program which identified the Borough of Rumson as a Tier A Municipality operating a Municipal Separate Storm Sewer System (MS4); and

WHEREAS, the Borough Council of the Borough of Rumson adopted the Stormwater Management Plan – Master Plan Element on February 7, 2005 later amended on August 7, 2006 to comply with the Department’s Tier A requirements; and

WHEREAS, the Borough Council of the Borough of Rumson adopted various Stormwater Management Control and Stormwater Quality Ordinances in response to recommendations from the Stormwater Management Plan – Master Plan Element to achieve compliance with the New Jersey Department of Environmental MS4 Program; and

WHEREAS, the New Jersey Department of Environmental Protection adopted amended MS4 regulations for Tier A Municipalities which requires the adoption and maintenance of a Stormwater Pollution Prevention Plan; and

WHEREAS, the Borough Engineer and Superintendent of Public Works of the Borough of Rumson have prepared a Stormwater Pollution Prevention Plan in accordance with NJDEP Tier A Municipal Requirements; and

WHEREAS, the Stormwater Pollution Prevention Plan will be on file with the Borough Clerk, Borough Engineer and made available to the public via the Borough Website at www.rumsonnj.gov;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council that the Stormwater Pollution Prevention Plan is hereby adopted.

Resolution seconded by Councilmember Pomphrey and carried on the following roll call vote:

In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.

In the negative: None.

Absent: Lospinuso, Smith.

RESOLUTION TO AWARD A BOROUGH CONTRACT FOR COLLECTION AND DISPOSAL OF SOLID WASTE AND RECYCLING

2025-0513-64

Councilmember Kingsbery offered the following resolution and moved its adoption:

RESOLUTION TO AWARD A BOROUGH CONTRACT FOR COLLECTION AND DISPOSAL OF SOLID WASTE AND RECYCLING

WHEREAS, on April 30, 2025, two (2) sealed bids were received for the collection and disposal of solid waste and recycling by an outside contractor for the Borough of Rumson; and

WHEREAS, the bids received ranged from the low bid of \$1,818,000.00 to the high bid of 1,819,005.38; and

WHEREAS, the lowest bid was received from Suburban Disposal Inc. of Fairfield, New Jersey in the amount of \$1,818,000.00 for a three year contract beginning May 18, 2025; and

WHEREAS, the Borough Council has reviewed the bids; and

WHEREAS, the Chief Financial Officer has provided a certification of availability of funds for 2025 and subsequent years charged to the 2025-2028 Budget Appropriation(s) of 5(6,7,8)-01- -053-301,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough Council of the Borough of Rumson that it does hereby accept the bid and award a contract to Suburban Disposal Inc., 54 Montesano Road, Fairfield, New Jersey 07004 in the amount of \$1,818,000.00; and

BE IT FURTHER RESOLVED that the Mayor and Municipal Clerk be authorized to execute the contract documents; and

BE IT FURTHER RESOLVED that the contract be awarded subject to approval by the New Jersey Department of Labor, Office of Wage and Hour Compliance and the final review and approval of bid documents by the Borough Attorney; and

BE IT FURTHER RESOLVED that a copy of this resolution shall be published in the Asbury Park Press or Two River Times as required by law within ten (10) days of its passage.

Resolution seconded by Councilmember Pomphrey and carried on the following roll call vote:

In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.

In the negative: None.

Absent: Lospinuso, Smith.

GOVERNING BODY CERTIFICATION OF THE ANNUAL BOROUGH AUDIT RESOLUTION

2025-0513-65

Councilmember Pomphrey offered the following resolution and moved its adoption:

GOVERNING BODY CERTIFICATION OF THE ANNUAL BOROUGH AUDIT RESOLUTION

WHEREAS, N.J.S.A. 40A: 5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2024 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A: 5-6, and a copy has been received by each member of the governing body; and

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled “Comments and Recommendations; and

WHEREAS, the members of the governing body have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled “Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

NOW, THEREFORE BE IT RESOLVED, That the Committee of the Borough of Rumson, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

Resolution seconded by Councilmember Kingsbery and carried on the following roll call vote:

In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.

In the negative: None.

Absent: Smith, Lospinuso.

RESOLUTION AUTHORIZING THE APPOINTMENT OF JACK HARVEY AS SLEO I OFFICER

2025-0513-66

Councilmember Conklin offered the following resolution and moved its adoption:
Councilmember Pomphrey offered the following Resolution and moved its adoption:

RESOLUTION AUTHORIZING THE APPOINTMENT OF JACK HARVEY AS SLEO I OFFICER

WHEREAS, the Borough of Rumson, through the Police Department, has the need for a Part-Time Class 1 Special Law Enforcement Officer.

WHEREAS, Dispatcher Jack Harvey has the experience for the position of Part-Time Class 1 Special Law Enforcement Officer.

WHEREAS, Dispatcher Jack Harvey will attend the Monmouth County Police Academy from May 12, 2025 through May 23, 2025.

WHEREAS, The Rumson Police Chief has recommended Jack Harvey for the position of Class 1 Special Law Enforcement Officer.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Rumson that Jack Harvey be appointed as Part-Time Class 1 Special Officers effective May 1, 2025; and

BE IT FURTHER RESOLVED that the hourly base salary will remain unchanged; and

BE IT FURTHER RESOLVED that certified copies of this Resolution be forwarded to the Monmouth County Police Academy, the Chief Financial Officer and the Payroll Clerk.

Resolution seconded by Councilmember Casazza and carried on the following roll call vote:

In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.

In the negative: None.

Absent: Lospinuso, Smith.

RESOLUTION AUTHORIZING THE APPOINTMENT OF NICOLETTE MATIRE AS SLEO I OFFICER

2025-0513-67

Councilmember Casazza offered the following Resolution and moved its adoption:

**RESOLUTION AUTHORIZING THE APPOINTMENT
OF NICOLETTE MATIRE AS SLEO I OFFICER**

WHEREAS, the Borough of Rumson, through the Police Department, has the need for a Part-Time Class 1 Special Law Enforcement Officer.

WHEREAS, Dispatcher Nicolette Martire has the experience for the position of Part-Time Class 1 Special Law Enforcement Officer.

WHEREAS, Dispatcher Nicolette Martire will attend the Monmouth County Police Academy from June 2, 2025 through June 13, 2025.

WHEREAS, The Rumson Police Chief has recommended Nicolette Martire for the position of Class 1 Special Law Enforcement Officer.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Rumson that Nicolette Martire be appointed as Part-Time Class 1 Special Officers effective May 1, 2025

BE IT FURTHER RESOLVED that the hourly base salary will remain unchanged; and

BE IT FURTHER RESOLVED that certified copies of this Resolution be forwarded to the Monmouth County Police Academy, the Chief Financial Officer and the Payroll Clerk.

Resolution seconded by Councilmember Pomphrey and carried on the following roll call vote:

In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.

In the negative: None.

Absent: Lospinuso, Smith.

RESOLUTION AMENDING THE CURRENT PBA CONTRACT

2025-0513-68

Councilmember Pomphrey offered the following resolution and moved its adoption:

RESOLUTION AMENDING THE CURRENT PBA CONTRACT

WHEREAS, the Borough of Rumson Borough Council's Police Committee and the Rumson Police Officers' Union P.B.A. Local 345 have reached an agreement on an amendment for the existing contract years 2024 through 2028; and

WHEREAS, the Police Committee has supported the proposed changes to the same contract;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Rumson that the Mayor and Municipal Clerk/Administrator be authorized to execute the

amended contract documents between the Borough of Rumson and the Rumson P.B.A. Local 345.

Resolution seconded by Councilmember Casazza and carried on the following roll call vote:

In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.

In the negative: None.

Absent: Lospinuso, Smith.

**RESOLUTION AWARDING A FAIR AND OPEN PROFESSIONAL SERVICE
CONTRACT FOR REAL PROPERTY DATA COLLECTION AND VERIFICATION
SERVICES TO REALTY DATA SYSTEMS, LLC OF LINCROFT, NJ**

2025-0513-69

Councilmember Kingsbery offered the following resolution and moved its adoption:

**RESOLUTION AWARDING
A FAIR AND OPEN PROFESSIONAL SERVICE CONTRACT
FOR REAL PROPERTY DATA COLLECTION AND VERIFICATION SERVICES
TO REALTY DATA SYSTEMS, LLC OF LINCROFT, NJ**

WHEREAS, the Borough of Rumson properly advertised seeking “fair and open” proposals to furnish and deliver professional services for providing Real Property Data Collection and Verification Services in conformance with the Real Property Assessment Demonstration Program established pursuant to N.J.S.A. 54:1-101, et seq.; and

WHEREAS, the Request for Proposals advertised by the Borough of Rumson requested that prospective applicants furnish pricing terms and conditions for a contract term of three (3) years with two (2), one (1) year renewal options, to provide the aforesaid services to the Borough of Rumson; and

WHEREAS, one sealed proposal was received from Realty Data Systems, LLC, 2 Majestic Avenue – Suite 2, Lincroft, NJ 07738; and

WHEREAS, Realty Data Systems, LLC of Lincroft, NJ is qualified to provide the services of the type and nature requested; and

WHEREAS, the Local Public Contracts Law, R.S.40A:11-1, et. seq., requires that the resolution authorizing the award of contracts for “Professional Services” without competitive bids and the contract itself must be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Rumson as follows:

1. The Mayor and/or Borough Administrator are hereby authorized and directed to enter into a professional services contract with RDS Realty Data Systems of Lincroft, New Jersey to perform Real Property Data Collection and Verification Services Professional Services as set forth in RDS’s response to the Borough’s “Request for Proposals” for a contract amount not to exceed \$97,020 over the five (5) year term of the agreement.
2. The engagement of Realty Data Systems, LLC is awarded a contract pursuant to R.S.40A:11-5 without competitive bidding as a “Professional Service” under the provisions of the Local Public Contracts Law because the service rendered or performed is to be done by a person authorized by law to practice a recognized profession and whose profession and practice is regulated by law and bids are not required per R.S.40A:5-11.

3. A copy of this resolution shall be published in the *Asbury Park Press* or *Two River Times* as required by law within ten (10) days of its passage.

Resolution seconded by Councilmember Pomphrey and carried on the following roll call vote:

In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.

In the negative: None.

Absent: Lospinuso, Smith.

AWARDING CONTRACT FOR THE SEWER MAINTENANCE BID

2025-0513-70

Carried.

**RESOLUTION FIXING SALARIES OF CERTAIN BOROUGH OFFICERS,
EMPLOYEES AND APPOINTEES**

2025-0513-71

Councilmember Pomphrey offered the following resolution and moved its adoption:

**RESOLUTION FIXING SALARIES OF CERTAIN
BOROUGH OFFICERS, EMPLOYEES AND APPOINTEES**

WHEREAS, an ordinance entitled “AN ORDINANCE FIXING COMPENSATION OF BOROUGH OFFICERS AND CERTAIN BOROUGH EMPLOYEES IN THE BOROUGH OF RUMSON, NEW JERSEY” has been adopted following public hearing; and

WHEREAS, said ordinance provides for salary ranges of various job titles and positions; and

WHEREAS, it is the intention of the Mayor and Council to fix the salaries of those individuals who hold such positions; and

WHEREAS, the Borough of Rumson through its Recreation Commission has decided to hire part-time employees for the Borough’s summer recreation program;

WHEREAS, it is in the best interest of the Borough to pay said employees on an hourly basis;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Rumson that the hourly rate for the 2025 part-time Summer Recreation Program employees be fixed as follows:

\$ 14.53 per hour

Dillon Patten
Sophia Bratone
Julia Bratone
Devan Rancitelli
Riley Berry
Mariana Jiminez
Riley Bolt
Noah Kozinn
Liam Jennings
Sydney Matthies
Hazel Mertens
Victoria Herr

Devon Libro
Hannah Unterman
Greta Zanetich
Justin Kron
Chase Daszkowski
Jordan Duque
Annika Harris
Jude Pellettiere
Hlib Korosti
Cami Hendrickson

BE IT FURTHER RESOLVED that copies of this Resolution be forwarded to the Payroll Clerk and Chief Financial Officer.

Resolution seconded by Councilmember Kingsbery and carried on the following roll call vote:

In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.

In the negative: None.

Absent: Lospinuso, Smith.

**RESOLUTION APPOINTING SUMMER RECREATION COORDINATOR
AND ASSISTANT COORDINATOR**

2025-0513-72

Councilmember Pomphrey offered the following resolution and moved its adoption:

**RESOLUTION APPOINTING SUMMER RECREATION COORDINATOR
AND ASSISTANT COORDINATOR**

WHEREAS, the Borough of Rumson through its Recreation Commission has decided to rehire a part-time Recreation Program Coordinator and a part-time Assistant Recreation Program Coordinator to run the Borough's Summer Recreation Program; and

WHEREAS, Recreation Director Charlie Hoffmann and the Recreation Commission have recommended that Zachary Wilson be re-appointed as the part-time Summer Recreation Program Coordinator; and

WHEREAS, Recreation Director Charlie Hoffmann and the Recreation Commission have recommended that Lauren Grumbach be re-appointed as the part-time Assistant Summer Recreation Program Coordinator; and

WHEREAS, it is in the best interest of the Borough to pay said employees a specified amount for the seasonal services to be performed.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Rumson that Zachary Wilson be appointed as part-time Summer Recreation Program Coordinator at a seasonal rate of \$6,277.00, to be paid during the summer months of July & August; and

BE IT FURTHER RESOLVED by the Mayor and Council of the Borough of Rumson that Lauren Grumbach be re-appointed as part-time Assistant Summer Recreation Program Coordinator at a seasonal rate of \$4,019.00, to be paid during the summer months of July & August; and

BE IT FURTHER RESOLVED that copies of this Resolution be forwarded to the Payroll Clerk and Chief Financial Officer.

Resolution seconded by Councilmember Kingsbery and carried on the following roll call vote:

In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.

In the negative: None.

Absent: Lospinuso, Smith.

RESOLUTION AUTHORIZING PURCHASE OF ONE NEW 2025 FORD F-250 FOR THE RUMSON DEPARTMENT OF PUBLIC WORKS

2025-0513-73

Councilmember Kingsbery offered the following resolution and moved its adoption:

RESOLUTION AUTHORIZING PURCHASE OF ONE NEW 2025 FORD F-250 FOR THE RUMSON DEPARTMENT OF PUBLIC WORKS

WHEREAS, the State Approved Educational Services Commission of New Jersey (ESCNJ) Cooperative Purchasing Program (Cooperative 65MCESCCPS) has awarded a contract for the vehicles under its contract number ESCNJ 23/24-11, from All American Ford of Paramus 375 Rt. 17 South, Paramus NJ 07652 for the purchase as follows: (1) 2025 Ford F-250 4x4 SD Super Cab 8' box with Utility Body truck and lights, etc. (\$74,107.08); and

WHEREAS, it is required by law that any "purchasing cooperative contract" purchase which exceeds the bid threshold of the Borough (\$44,000.00) in aggregate, be authorized by the governing body; and

WHEREAS, the Borough Chief Finance Officer and Borough Administrator/Clerk have reviewed the proposals and found them to be correct, as per the Co-Op contract, and WHEREAS, the Certified Municipal Finance Officer has determined that sufficient funds are available, in Capital Budget Appropriation C-04- -191-202;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Rumson, County of Monmouth, State of New Jersey as follows:

1. Authorizes the Borough Department of Public Works to purchase said vehicle from All American Ford using the Educational Services Commission of New Jersey (ESCNJ) Cooperative Purchasing Program contract 23/24-11; and
2. The Borough Chief Financial Officer is hereby authorized and directed to issue a purchase order and pay invoices for said vehicle delivered by All American Ford of Paramus, respectively; and
3. The contracts are awarded through the Educational Services Commission of New Jersey (ESCNJ) Cooperative Purchasing Program (Cooperative 65MCESCCPS) are considered fair and open contract in accordance with the Local Public Contracts Law, as well as being exempt from public bidding by the Borough.

Seconded by Councilmember Pomphrey and carried upon the following roll call vote:

In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.

In the negative: None.

Absent: Lospinuso, Smith.

TEMPORARY EMERGENCY APPROPRIATION RESOLUTION

2025-0513-74

Councilmember Kingsbery offered the following resolution and moved its adoption:

TEMPORARY EMERGENCY APPROPRIATION RESOLUTION

WHEREAS, the temporary appropriations previously adopted will be inadequate to the point when the 2025 Budget will be finally adopted; and

WHEREAS, N.J.S.A. 40A:4-20 states that the Governing Body may, by resolution adopted by a 2/3 vote of full membership, make emergency temporary appropriations for any purposes for which appropriations may lawfully be made for the period between the beginning of the current fiscal year and the date of the adoption of the budget for said year;

BE IT RESOLVED by the Mayor and Council of the Borough of Rumson that the following emergency temporary appropriations, in addition to the temporary appropriations already adopted, be adopted, and it is stated that these emergency temporary appropriations shall be included in the 2025 Budget when adopted.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the Borough Chief Financial Officer, and the Director of the Division of Local Government Services.

<u>DEPARTMENT</u>	<u>INCREASE TO BUDGET</u>
1. General Government	
ADMINISTRATIVE & EXECUTIVE	
Salaries & Wages	\$23,000.00
Other Expenses	\$32,750.00
MUNICIPAL CLERK	
Salaries & Wages	\$22,500.00
Other Expenses	
Elections	\$250.00
FINANCE	
Salaries & Wages	\$15,750.00
Other Expenses	\$6,500.00
AUDIT SERVICES	
Other Expenses	\$2,000.00
TAX COLLECTION	
Salaries & Wages	\$7,000.00
TAX ASSESSMENT	
Salaries & Wages	\$5,400.00
Other Expenses	\$5,500.00
LEGAL	
Other Expenses	\$31,000.00
ENGINEERING	
Salaries & Wages	\$26,700.00
Other Expenses	\$2,500.00
2. Land Use Administration	
LAND USE & DEVELOPMENT	
Salaries & Wages	\$9,700.00

Other Expenses	\$3,000.00
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3. CODE ENF ADM

FIRE PROTECTION OFFICIAL

Salaries & Wages	\$475.00
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CONSTRUCTION CODE OFFICIAL

Salaries & Wages	\$22,500.00
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Other Expenses	\$3,100.00
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UNIFORM FIRE SAFETY

Other Expenses	\$750.00
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4. Public Safety

POLICE DEPARTMENT

Salaries & Wages	\$244,500.00
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POLICE DISPATCH/911

Salaries & Wages	\$30,750.00
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AID TO FIRST AID ORGANIZATION

AID	\$4,975.00
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Salaries & Wages	\$575.00
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Other Expenses	\$3,000.00
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FIRE DEPARTMENT

AID	\$9,975.00
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Salaries & Wages	\$1,800.00
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Other Expenses	\$1,000.00
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MUNICIPAL PROSECUTOR

Other Expenses	\$1,325.00
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5. Public Works

STREETS & ROADS

Salaries & Wages	\$222,450.00
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Other Expenses	\$32,000.00
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SEWER SYSTEM

Other Expenses	\$87,500.00
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SHADE TREE COMMISSION

Other Expenses	\$3,000.00
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VEHICLE MAINTENANCE

Other Expenses	\$14,500.00
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7. Park and Recreation

RECREATION

Salaries & Wages	\$11,500.00
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Other Expenses	\$5,000.00
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8. MUNICIPAL COURT

Salaries & Wages	\$5,900.00
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Other Expenses	\$750.00
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9. PUBLIC DEFENDER

Other Expenses

10. Utility & Bulk Purchases

ELECTRICITY	\$28,500.00
STREET LIGHTING	\$13,500.00
TELEPHONE	\$3,500.00
WATER	\$9,500.00
FIRE HYDRANTS	\$15,500.00
GAS (NATURAL OR PROPANE)	\$15,000.00
GASOLINE	\$14,000.00
LANDFILL/SOLID WASTE	\$44,000.00

Statutory Expenditures:

SOCIAL SECURITY	\$30,000.00
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SEWER AUTHORITY	\$15,000.00
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Library to Oceanic Library	\$37,400.00
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Homeland Security Other Expenses	\$6,500.00
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Shared Service Agreement Fair Haven Construction S&W Fair Haven Construction O/E	\$10,725.00 \$1,700.00
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Fair Haven Court S&W Fair Haven Court O/E	\$3,900.00
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Little Silver Construction S&W Little Silver Construction O/E	\$12,000.00 \$1,875.00
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Fair Haven Fire Prevention S&W	\$475.00
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Total Increase to Temp Budget	\$1,163,950.00
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Overall 2025 Temporary Budget From: \$11,299,838.85 TO 12,463,788.85

Resolution seconded by Councilmember Casazza and carried on the following roll call vote:

- In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.
- In the negative: None.
- Absent: Lospinuso, Smith.

**RESOLUTION TO AUTHORIZE CHANGE ORDER NUMBER 1
FOR THE BOROUGH’S MEADOW RIDGE PARK IMPROVEMENTS**

2025-0513-75

Councilmember Kingsbery offered the following resolution and moved its adoption:

**RESOLUTION TO AUTHORIZE CHANGE ORDER NUMBER 1
FOR THE BOROUGH’S MEADOW RIDGE PARK IMPROVEMENTS**

WHEREAS, Precise Construction Inc., 1016 Highway 33, Freehold, New Jersey 07728, was awarded a contract with the Borough of Rumson for the Borough’s Meadow Ridge Park Improvements on September 10, 2024 in the amount of \$529,492.50; and

WHEREAS, the project consists of constructing a new extended parking lot on the west side of the park, installation of parking lot lights, walkways, a bus loop, and playground areas, as well as pavement resurfacing and various other related improvements; and

WHEREAS, certain field changes and supplemental work was deemed necessary during the project, and;

WHEREAS, quantities of certain items in the original contract have been adjusted to reflect as-built quantities and actual field conditions;

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Rumson hereby approves Change Order Number 1 of the Borough’s contract with Precise Construction for the Meadow Ridge Park Improvements, which change order will reflect the reduction of certain items in the amount of \$38,200.00 and the addition of certain requested supplemental and extra work resulting in an increase in the amount of \$50,295.00 for a net increase in contract of \$12,095.00 resulting in a total contract amount of \$541,587.50. Said Change Order was recommended by the Borough Engineer in a letter dated May 7, 2025, a copy of which is on file in the Municipal Clerk’s office; and

CERTIFICATION AS TO AVAILABILITY OF FUNDS
I, Matthew Palmer, Chief Finance Officer of the Borough of Rumson hereby certify that funds are available from the following accounts: Park Improvements: C-04- -193-204 for \$12,095.00.

Resolution seconded by Pomphrey and carried on the following roll call vote:

In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.

In the negative: None.

Absent: Lospinuso, Smith.

RESOLUTION CERTIFYING THE RENEWAL OF THE RUMSON COUNTRY CLUB LIQUOR LICENSE

2025-0513-76

Councilmember Casazza offered the following resolution and moved its adoption:

RESOLUTION CERTIFYING THE RENEWAL OF THE RUMSON COUNTRY CLUB LIQUOR LICENSE

BE IT RESOLVED that the Borough Council of the Borough of Rumson hereby certifies that it has no objection to and supports the State Division of Alcoholic Beverage Control issuing the renewal of the Plenary Retail Consumption liquor license for the year 2025-2026 for the Rumson Country Club, 163 Rumson Road (at Club Way), Rumson, N.J. (State Assigned License #1342-33-005-009).

Resolution seconded by Councilmember Pomphrey and carried on the following roll call vote:

In the affirmative: Casazza, Pomphrey.

In the negative: None.

Abstain: Conklin, Kingsbery.

Absent: Lospinuso, Smith.

RESOLUTION ASSESSING LIEN FOR PROPERTY MAINTENANCE ON 89 EAST RIVER ROAD

2025-0513-77

Councilmember Kingsbery offered the following resolution and moved its adoption:

RESOLUTION ASSESSING LIEN FOR PROPERTY MAINTENANCE ON 89 EAST RIVER ROAD

WHEREAS, the Borough of Rumson adopted a property maintenance code for the purpose of protecting the Borough and its residents from the increasing burden of costs incurred by the Borough in maintaining neglected and/or abandoned properties which have become dangerous and detrimental to the life, health, property and safety of its residents; and

WHEREAS, the Code Enforcement Officer notified the Administrator that property at 89 East River Road (Block 45, Lot 4) was found to be in violation of Borough Property Maintenance Codes; and

WHEREAS, the Code Enforcement Officer and Administrator made several attempts to reach the responsible parties to clean up the properties; and

WHEREAS, the Administrator has determined that it may be necessary to have the Borough hire a contractor to complete the required work; and

WHEREAS, in accordance with the property maintenance code, the costs associated with this work shall be certified to the Tax Collector to be assessed as a lien against the properties, such costs to be assessed and levied against the properties, the same to bear interest at the same rate as taxes, and shall be collected by the Tax Collector in the same manner as taxes;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Rumson that the Administrator and Tax Collector have the right to place a lien on the property located 89 E. River Rumson Road to recoup the costs associated with the required work; and

BE IT FURTHER RESOLVED that the Administrator and Code Enforcement Officer notify the homeowners that they have ten (10) days to complete the work required, and, if the work is not completed in that period of time, the Administrator has the authority to hire a firm to clean up the properties and

BE IT FURTHER RESOLVED that the Administrator is hereby directed to forward a certified copy of this resolution to the Chief Financial Officer and Tax Collector; and

BE IT FURTHER RESOLVED that the Administrator shall send a certified copy of this resolution via certified mail to the owners of record of the affected properties.

Resolution seconded by Councilmember Pomphrey and carried on the following roll call vote:

In the affirmative: Conklin, Casazza, Kingsbery, Pomphrey.

In the negative: None.

Absent: Lospinuso, Smith.

CONSENT AGENDA:

None.

ANNOUNCEMENTS BY THE MAYOR:

The Borough’s Annual Memorial Day Parade and Service will be held on Memorial Day, May 26th. The parade will begin at 10:00 a.m. The parade route is from Blackpoint Road at Forrestdale School where participants line up, turning left onto East River Road to Victory Park on West River Road. The Borough’s Memorial Day Service at Victory Park will begin immediately following the parade.

There will be no garbage collection on Monday, May 26th (Memorial Day). Anyone whose garbage day falls on Monday will have to wait until their next regular collection day for pick-up. Borough Hall will also be closed on Memorial Day.

The next Regular Meeting of the Rumson Borough Council will be on Tuesday, June 3, 2025 at 7:30 p.m. The meeting agenda will be posted on the Borough of Rumson website at www.rumsonnj.gov at least 48 hours prior to the start of the meeting.

FINANCIAL OFFICER’S REPORT:

The Financial Officer’s Report disclosed the following as of April 30, 2025:

BOROUGH OF RUMSON				
CHIEF FINANCIAL OFFICER REPORT TO THE MAYOR AND COUNCIL				
Analysis of Cash for the Month Ending:		April 30, 2025		
FUNDS	Beginning Balance	Cash Receipts	Disbursement s	Ending Balance
1 · CURRENT FUND				
Current Fund Checking	17,274,524.87	6,384,691.81	(1,557,825.45)	22,101,391.23
Change Funds	400.00	0.00	0.00	400.00
Investments Rumson BAN	5,080,952.00	0.00	0.00	5,080,952.00
Total Current Fund	22,355,876.87	6,384,691.81	(1,557,825.45)	27,182,743.23
2 · CAPITAL FUND				-
Capital Fund Checking	12,418,685.26	500,000.00	(3,177,943.63)	9,740,741.63
Total Capital Fund	12,418,685.26	500,000.00	(3,177,943.63)	9,740,741.63
3 · PAYROLL & PAYROLL AGENCY				
Payroll	2,981.86	331,258.14	(334,239.99)	0.01
Payroll Agency	10,981.57	207,618.92	(218,600.48)	0.01
Total Payroll & Payroll Agency	13,963.43	538,877.06	(552,840.47)	0.02
4 · TRUST FUNDS				
Trust Fund Checking	615,847.83	14,542.00	(65,236.59)	565,153.24
Unemployment Trust	55,007.22	144.11	(4,080.58)	51,070.75
Recreation Trust	752,551.73	35,120.00	(115,763.95)	671,907.78
C.O.A.H. Trust	3,613,149.83	46,026.70	(6,822.54)	3,652,353.99
Law Enforcement Trust Fund	495.69	1.38	0.00	497.07
LEAD (formerly DARE)	20,131.39	55.92	0.00	20,187.31

Cafeteria Plan	8,250.50	0.00	(1,289.62)	6,960.88
Animal Control Trust Fund	36,374.25	495.00	(8,028.75)	28,840.50
<i>Total Trust Funds</i>	<i>5,101,808.44</i>	<i>96,385.11</i>	<i>(201,222.03)</i>	<i>4,996,971.52</i>
TOTAL ALL FUNDS	39,890,334.00	7,519,953.98	(5,489,831.58)	41,920,456.40

Respectfully submitted by:

Matthew J. Palmer

Matthew J. Palmer, Chief Financial Officer

On motion by Councilmember Pomphrey, seconded by Councilmember Kingsbery, the Financial Officer’s Report was ordered received and carried on the following roll call vote:

- In the affirmative:Conklin, Casazza, Kingsbery, Pomphrey.
- In the negative:None.
- Absent:Lospinuso, Smith.

CONSIDERATION OF BILLS AND CLAIMS (RESOLUTION):

Councilmember Casazza offered the following Resolution and moved its adoption:

Vendor Name	Amount
ARTISTIC BRONZE INC	675.00
LONG BRANCH MONUMENT CO	750.00
CHRISTOPHER FRANGIONE	480.00
JAMES SCALZO	555.00
SMARTSIGN	904.50
GANNETT NEW YORK/NEW JERSEY	306.32
ATHLETE'S ALLEY	24,719.95
ATLANTIC PLUMBING SUPPLY CORP	29.05
DELTA DENTAL OF NEW JERSEY INC	3,560.86
DELL INC.	14,921.76
DETCON	3,224.38
GOVERNMENT EDUCATION SOLUTIONS	25.00
JCP&L	4,223.32
HEYWOOD KNOFF	400.00
NEW JERSEY AMERICAN WATER	13,926.99
NEW JERSEY AMERICAN WATER	1,592.09
NJ NATURAL GAS CO.	2,242.50
PLAYBYPPOINT	600.00
POWERHOUSE SIGNWORKS	515.00
PREMIER GRAPHICS,INC	50.00
PUMPING SERVICES INC	3,159.32
PUMPING SERVICES INC	5,442.93
PUMPING SERVICES INC	3,000.00
THOMAS S ROGERS	151.73
ROGER MUMFORD HOMES	10,515.19
SEABOARD WELDING SUPPLY, INC	13.90
SUBURBAN DISPOSAL INC.,	51,750.00
SUBURBAN DISPOSAL INC.,	25,121.35
SUCCESSORIES,INC	174.13
TARGETED TECHNOLOGIES LLC	10,739.78

TARGETED TECHNOLOGIES LLC	75.00
T & M ASSOCIATES	515.00
T & M ASSOCIATES	2,489.00
T & M ASSOCIATES	7,482.00
TREAS.,STATE OF NJ DCA	60.00
TRIOUS INC.	1,824.00
JOSEPH E. TUZIK SR.	555.00
TWO RIVER LITTLE LEAGUE	10,764.00
UGI ENERGY SERVICES,LLC	973.48
VERIZON	77.85
VERIZON	86.45
VERIZON WIRELESS	544.13
VERIZON WIRELESS	103.10
VERIZON BUSINESS FIOS	144.99
VESPOLI, USA	24,000.00
VESPOLI, USA	1,480.00
ZEP SALES & SERVICE	102.71
ACE AUTO TOPS & SEAT COVERS	165.00
ACE AUTO TOPS & SEAT COVERS	145.00
ACTION DATA SERVICES,INC	2,696.16
ACTION UNIFORM CO,LLC	332.00
ALLIED OIL, LLC	7,183.37
ALLIED OIL, LLC	6,206.02
AMAZON.COM SERVICES LLC	390.70
AMAZON.COM SERVICES LLC	79.99
AMERICANWEAR INDUST UNIFORMS	842.68
AMERICANWEAR INDUST UNIFORMS	36.00
GANNETT NEW YORK/NEW JERSEY	462.80
ATLANTIC PLUMBING SUPPLY CORP	5,321.00
AT NORTHERN NEW JERSEY,LLC	1,127.05
AT NORTHERN NEW JERSEY,LLC	1,515.64
IDSAUTOSHRED NJ	970.00
BANISCH ASSOCIATES, INC.	150.00
BAYSHORE FIRE & SAFETY LLC	480.00
BCUW MADELINE	131,220.24
BCUW MADELINE	30,017.85
BUILDERS GENERAL SUPPLY CO	68.27
BUTCH'S AUTO. CAR WASH, INC.	65.00
CGP&H,LLC	1,146.00
CLEARY, GIACOBBE, ALFIERI	1,522.50
CLEARY, GIACOBBE, ALFIERI	542.50
COMCAST	2,292.50
MONMOUTH COUNTY TREASURER	2,415,224.67
MONMOUTH COUNTY TREASURER	164,297.28
MONMOUTH COUNTY TREASURER	355,412.84
CROSS OVER NETWORKS	3,305.21
DAKTRONICS,INC	1,420.00
DELTA DENTAL OF NEW JERSEY INC	3,638.27
DELL INC.	482.77
DILWORTH PAXSON LLP	2,883.00
DIRECT ENERGY BUSINESS	7,728.91
FAIR HAVEN HARDWARE INC	73.39
JOSEPH FAZZIO WALL, LLC	317.43
FERGUSON ENTERPRISES,LLC	13,309.89
FRONTIER TREE COMPANY, INC	2,800.00
WW GRAINGER INC	389.82
WW GRAINGER INC	220.42

HOLMAN FRENIA ALLISON, PC	39,550.00
ADAM HUBENY	500.00
HUGHES ENVIRONMENTAL SERVICES	13,500.00
HYDRAIR POWER CRIMP LLC	1,100.05
HYDRAIR POWER CRIMP LLC	352.93
INDEPENDENCE CONSTRUCTORS, INC	12,744.00
JASPAN HARDWARE	591.36
JB POWER EQUIPMENT SALES	67.94
JESCO, INC.	137.36
KEPWEL NATURAL SPRING WATER	171.50
DARYL J KOCHER	68.20
KYLE MCMANUS ASSOCIATES LLC	1,656.80
LANGUAGE LINE SERVICES,INC	109.01
LAWES OUTDOOR POWER EQUIPMENT	317.44
LIFE SAVERS INC.	677.01
LINCOLN NAT'L LIFE INSURANCE	37,058.06
L. P. STATILE, INC.	282.85
MICHELE A MACPHERSON	185.00
DAVID MARKS	460.85
DAVID MARKS	421.85
MAZZA RECYCLING SERVICES, LTD	3,459.38
MAZZA RECYCLING SERVICES, LTD	42.75
MAZZA MULCH,INC	19,356.00
JEREMY MCBAIN	313.42
MGL PRINTING SOLUTIONS	712.00
MONMOUTH MUNICIPAL J.I.F.	230,809.00
MONMOUTH COUNTY TREASURER	300.00
MRC GAME TIME	53,070.87
MRC GAME TIME	123,405.39
MR JOHN INC	807.80
NATIONAL CENTER FOR SAFETY	143.50
NATIONAL WATER MAIN CLEANING	76,461.32
NEW JERSEY AMERICAN WATER	1,652.68
NJ DEPT HEALTH/SR SERVICES	33.00
NEXVORTEX LLC	439.30
NJ ADVANCE MEDIA	141.83
NJ DEPARTMENT OF LABOR	90.91
NJ EMERGENCY VEHICLES	418.00
NJ NATURAL GAS CO.	698.80
NJ NATURAL GAS CO.	1,893.81
NJ LEAGUE OF MUNICIPALITIES	125.00
STATE OF NJ PENSIONS/ACTIVE	125,542.14
STATE OF NJ PENSIONS/RETIREE	86,168.51
OHD,LLP	1,010.00
ONE CALL CONCEPTS	531.89
PINELANDS NURSERY & SUPPLY	307.20
PRECISE CONSTRUCTION COMPANY	131,289.62
PREMIER GRAPHICS,INC	60.00
PUMPING SERVICES INC	15,963.71
PUMPING SERVICES INC	3,269.62
QBE SPECIALTY INSURANCE CO	28.80
QUADIENT,INC	229.90
QUADIENT LEASING USA,INC	362.34
RAYMOND A RAYA	233.33
RICOH USA, INC.	529.03
THOMAS S ROGERS	487.44
ROOT-X	758.00

RUMSON ELEMENTARY SCHOOL DIST	1,891,650.84
RFH REGIONAL HIGH SCHOOL	1,685,227.84
RUTGERS/YOUTH SPORTS COUNCIL	1,005.00
RYSER'S LANDSCAPE SUPPLY YARD	187.50
SANITATION EQUIPMENT CORP	440.42
SEABOARD WELDING SUPPLY, INC	75.55
SHORE AUTO SUPPLY,INC	743.98
SIP'S PAINT & HARDWARE	1,055.77
SITEONE LANDSCAPE SUPPLY	67.42
SITEONE LANDSCAPE SUPPLY	24.87
SITEONE LANDSCAPE SUPPLY	67.42
SITEONE LANDSCAPE SUPPLY	40.00
STAPLES,INC	264.37
STAPLES,INC	291.75
STAVOLA ASPHALT CO. INC.	679.04
MICHAEL B STEIB, PA	240.00
MICHAEL B STEIB, PA	3,968.00
MICHAEL B STEIB, PA	144.00
STEWARTS PLUMBING & HEATING	525.00
STRONG ROOTS TURF MANAGEMENT	2,750.00
SUBURBAN CONSULTING ENGINEERS	9,817.05
SUBURBAN CONSULTING ENGINEERS	3,627.50
SUBURBAN DISPOSAL INC.,	51,750.00
SUBURBAN DISPOSAL INC.,	26,753.80
SURENIAN EDWARDS BUZAK & NOLAN	1,045.50
TCTA OF NEW JERSEY	1,010.00
T & M ASSOCIATES	3,403.00
T & M ASSOCIATES	20,112.00
T & M ASSOCIATES	960.00
TREAS. STATE OF NJ, DCA	182.00
MICHAEL TRIVETT	154.16
TRINITY SOLAR	401.00
THE TWO RIVER TIMES	24.80
TWO RIVERS WATER	381,180.50
JOSEPH VAN MATER 3RD	252.70
ANTHONY J. VECCHIO	1,082.50
VERIZON	531.12
VERIZON	86.52
VERIZON WIRELESS	96.03
VERIZON BUSINESS FIOS	144.99
WAGEWORKS	100.00
GEORGE WALL LINCOLN	1,876.19
Y-PERS, INC.	384.90
	8,487,052.46

Resolution seconded by Councilmember Pomphrey and carried on the following roll call vote:

In the affirmative:	Conklin, Casazza, Kingsbery, Pomphrey.
In the negative:	None.
Absent:	Lospinuso, Smith.

COMMENTS FROM COUNCIL:

None.

COMMENTS FROM THE PUBLIC:

Barbara Mahon of 87 Bingham Avenue spoke at this time. Mahon shared her concern for residents not following The Borough's noise ordinance when it comes to mowing ones lawn. Borough Engineer David Marks shared the confirmed details of The Borough's noise ordinance and where it can be found. Mahon, based on the confirmed details, asked Borough Council to consider changing the ordinance. Council President Conklin encouraged Mahon to connect with Borough Administrator Tom Rogers and let her know that the topic about changing and reconsidering the ordinance will be discussed at an upcoming workshop.

ADJOURNMENT:

Councilmember Pomphrey made a motion to adjourn the meeting which was seconded by Councilmember Kingsbery. The meeting adjourned at 8:05 p.m. All in favor.

Respectfully submitted,

Thomas S. Rogers
Municipal Clerk/Administrator